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Dr. Johnson s Main Website at: [http: contendingfortruth.com](http://contendingfortruth.com) 1st Alternate Site: [http: www.cftresources.com](http://currenteventsandbiblestudy.blogspot.com) Email: drjohnson@ix.netcom.com Free Gift: Salvation & the TRUE Gospel Good News! Correspondence Donation Mailing Address: Scott Johnson, 450 Conover Blvd. West #202, Conover, NC 28613 Table of Contents: ? Disclosure First Contac...

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[MICROSOFT WORD - JH TRACK AGENDA FOR MARCH 31ST 2](#)

Jh track agenda for MARCH 31ST? APRIL 5TH MONDAY NORMAL PRACTICE. 7TH AT 645AM, 8TH TILL 4PM TUESDAY? NO EARLY MORNING. 7TH 8TH AFTERSCHOOL TIL 4PM WEDNESDAY NO EARLY MORNING. 7TH 8TH AFTERSCHOOL TIL 4PM THURSDAY? 7TH GRADE 7:15AM, 8TH GRADE TIL 430PM FRIDAY? CLASS TIME ONLY FOR ALL. SATURDAY DISTRICT TRACK MEET IN GIDDINGS!! LEAVING AT 530AM, RETURN TIME APPROX 8PM. HS GIRLS TRACK REGULAR PRACTICE...

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[AGENDA FOR THE PUBLIC MEETING OF THE TRUST BOARD, 1 FEBRUARY 2011, 9](#)

Agenda for the Public meeting of the Trust Board, 29 January 2013, 9.00am 11.00am, Wayside House, Coventry, CV6 6NY Please note that items marked with an asterisk (*) will be taken as read and will not be discussed unless a member of the Board requests otherwise (to the Executive Manager) no later than one hour before the scheduled start of the meeting. APB23 470* Apologies To receive apologies f...

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Application under Section 36 of Electricity Act 1989: Proposed Multi-Fuel Power Station at Hunterston, North Ayrshire AGENDA FOR PRE-INQUIRY MEETING ON 13 JUNE 2012 The purpose of the meeting is to discuss the arrangements and procedures to be followed in the Inquiry Reporters examination of the proposal. There will be no discussion on the merits of the proposal at the meeting. Agenda Items 1. Welcome a...

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